



## NOTICE OF MEETING

<b>Meeting:</b>	<b>Planning Committee</b>
<b>Date and Time:</b>	<b>Wednesday 10 April 2024 7.00 pm</b>
<b>Place:</b>	<b>Council Chamber</b>
<b>Enquiries to:</b>	<b>Committee Services committeeservices@hart.gov.uk</b>
<b>Members:</b>	<b>Quarterman (Chairman), Oliver (Vice-Chairman), Blewett, Butcher, Cockarill, Kennett, Makepeace- Browne, Radley, Southern, Wildsmith and Worlock</b>

Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

## AGENDA

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website.**

**Please download all papers through the Modern.Gov app before the meeting.**

- At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting has provided their consent to any such recording.**

### **1 MINUTES OF PREVIOUS MEETING (Pages 3 - 8)**

The Minutes of the meeting held on 13 March 2024 to be confirmed and signed as a correct record.

### **2 APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

### **3 DECLARATIONS OF INTEREST**

To declare disclosable pecuniary, and any other, interests\*.

\*Note: Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

### **4 CHAIRMAN'S ANNOUNCEMENTS**

### **5 DEVELOPMENT APPLICATIONS (Pages 9 - 14)**

To consider the planning reports from the Executive Director - Place, and to accept updates via the Addendum.

### **6 23/02283/FUL - 16 – 18 LONDON ROAD, BLACKWATER GU17 9AA (Pages 15 - 24)**

### **7 23/00823/FUL - LAND AT ORMERSFIELD FARM, CRONDALL ROAD, CROOKHAM VILLAGE, FLEET (Pages 25 - 76)**

**Date of Publication: Wednesday, 27 March 2024**